



Animal Pest Management Services, Inc.  
13655 Redwood Court  
Chino, CA 91710

**NOTIFICATION MUST BE POSTED**

**Rodent/Insect Treatment Notification**

**MONTH:** OCTOBER 2025

**ACCOUNT NAME:** LADERA RANCH - BRIDGE PARK RETAIL CENTER

**LOCATION:** LANDSCAPED COMMON AREAS

| <b>Pesticides (EPA REG.)</b>                                                 | <b>Gopher</b> | <b>Ground Squirrel</b> | <b>House Mice</b> | <b>Meadow Mice</b> | <b>Rat</b> | <b>General Insect</b> |  |
|------------------------------------------------------------------------------|---------------|------------------------|-------------------|--------------------|------------|-----------------------|--|
| Avalon Gopher Grain Bait<br>Strychnine Alkaloid .50%<br>(5042-34) **         | X             |                        |                   |                    |            |                       |  |
| Demand C.S. Insecticide<br>Lambda-Cyhalothrin 9.7%<br>(100-1066)*            |               |                        |                   |                    |            |                       |  |
| Fumitoxin Registrant<br>Aluminum Phosphide 55%<br>(72959-1)**                | X             |                        |                   |                    |            |                       |  |
| Cadet 3 All-Weather Blox<br>Cholecalciferol 0.075%<br>(12455-162)*           |               |                        |                   |                    |            |                       |  |
| Wisdom Lawn Granular<br>Bifenthrin .2%<br>(5481-521)*                        |               |                        |                   |                    |            |                       |  |
| ZP Rodent Oat Bait<br>Zinc Phosphide 2%<br>(12455-102)*                      |               | X                      |                   | X                  |            |                       |  |
| Termidor S.C. Termiticide/Insecticide<br>Fipronil 9.1%<br>(7969-210)*        |               |                        |                   |                    |            |                       |  |
| Weevil-cide<br>Aluminum Phosphide 60%<br>(70506-13)**                        | X             |                        |                   |                    |            |                       |  |
| IronFist Slug and Snail Bait<br>Sodium Ferric EDTA 2.0%<br>(67702-32-87865)* |               |                        |                   |                    |            |                       |  |

**PRECAUTIONS:** \*Caution / \*\*Danger - Hazardous to Humans and Animals

**\*Product Label and Information Available Upon Request - Please Contact Management (800) 344-6567**

**Sched. Dates of Treatment:** Service Dates: 10/08/25, 10/22/25 Alternative Dates: 10/01/25, 10/15/25, 10/29/25

**County Agricultural Commissioners Offices:** San Bernardino Co: 909-387-2105, Riverside Co: 951-955-3000  
Orange Co: 714-955-0100 Los Angeles Co: 626-575-5471, San Diego Co: 858-694-2739

**County Health Department Offices:** San Bernardino Co: 800-782-4264, Los Angeles Co: 626-430-5461  
Orange Co: 714-834-3155, Riverside Co: 951-358-5000, San Diego Co: 800-253-9933

**Structural Pest Control Board:** 2005 Evergreen St. #1500, Sacramento, CA 95815 (800) 737-8188



Animal Pest Management Services, Inc.  
13655 Redwood Court  
Chino, CA 91710

**NOTIFICATION MUST BE POSTED**  
**Rodent/Insect Treatment Notification**

**MONTH:** OCTOBER 2025

**ACCOUNT NAME:** LADERA RANCH - CORPORATE TERRACE

**LOCATION:** LANDSCAPED COMMON AREAS

| <b>Pesticides (EPA REG.)</b>                                                         | Gopher | Ground Squirrel | House Mice | Meadow Mice | Rat | General Insect | Snails |
|--------------------------------------------------------------------------------------|--------|-----------------|------------|-------------|-----|----------------|--------|
| Avalon Gopher Grain Bait<br>Strychnine Alkaloid .50%<br>(5042-34) **                 | X      |                 |            |             |     |                |        |
| Demand C.S. Insecticide<br>Lambda-Cyhalothrin 9.7%<br>(100-1066)*                    |        |                 |            |             |     |                |        |
| Fumitoxin Registrant<br>Aluminum Phosphide 55%<br>(72959-1)**                        | X      |                 |            |             |     |                |        |
| Cadet 3 All-Weather Blox<br>Cholecalciferol 0.075%<br>(12455-162)*                   |        |                 |            |             |     |                |        |
| Wisdom Lawn Granular<br>Bifenthrin .2%<br>(5481-521)*                                |        |                 |            |             |     |                |        |
| Temprid FX Insecticide<br>Imidacloprid 21.0%<br>Beta-Cyfluthrin 10.5%<br>(432-1544)* |        |                 |            |             |     |                |        |
| P.I. Contact Insecticide<br>Pyrethrins .50%<br>Piperonyl Butoxide 4%<br>(499-444)*   |        |                 |            |             |     |                |        |
| ZP Rodent Oat Bait<br>Zinc Phosphide 2%<br>(12455-102)*                              |        | X               |            | X           |     |                |        |
| Termidor S.C. Termiticide/Insecticide<br>Fipronil 9.1%<br>(7969-210)*                |        |                 |            |             |     |                |        |
| Weevil-cide<br>Aluminum Phosphide 60%<br>(70506-13)**                                | X      |                 |            |             |     |                |        |
| IronFist Slug and Snail Bait<br>Sodium Ferric EDTA 2.0%<br>(67702-32-87865)*         |        |                 |            |             |     |                |        |

**PRECAUTIONS:** \*Caution / \*\*Danger - Hazardous to Humans and Animals

**\*Product Label and Information Available Upon Request - Please Contact Management (800) 344-6567**

**Sched. Dates of Treatment:** Service Dates: 10/08/25, 10/22/25 Alternative Dates: 10/01/25, 10/15/25, 10/29/25

**County Agricultural Commissioners Offices:** San Bernardino Co: 909-387-2105, Riverside Co: 951-955-3000  
Orange Co: 714-955-0100 Los Angeles Co: 626-575-5471, San Diego Co: 858-694-2739

**County Health Department Offices:** San Bernardino Co: 800-782-4264, Los Angeles Co: 626-430-5461  
Orange Co: 714-834-3155, Riverside Co: 951-358-5000, San Diego Co: 800-253-9933

**Structural Pest Control Board:** 2005 Evergreen St. #1500, Sacramento, CA 95815 (800) 737-8188





Animal Pest Management Services, Inc.  
13655 Redwood Court  
Chino, CA 91710

**NOTIFICATION MUST BE POSTED**

**Rodent/Insect Treatment Notification**

**MONTH:** OCTOBER 2025

**ACCOUNT NAME:** LADERA RANCH - MERCANTILE EAST RETAIL CENTER

**LOCATION:** LANDSCAPED COMMON AREAS

| <b>Pesticides (EPA REG.)</b>                                                 | <b>Gopher</b> | <b>Ground Squirrel</b> | <b>House Mice</b> | <b>Meadow Mice</b> | <b>Rat</b> | <b>General Insect</b> |  |
|------------------------------------------------------------------------------|---------------|------------------------|-------------------|--------------------|------------|-----------------------|--|
| Avalon Gopher Grain Bait<br>Strychnine Alkaloid .50%<br>(5042-34) **         | X             |                        |                   |                    |            |                       |  |
| Demand C.S. Insecticide<br>Lambda-Cyhalothrin 9.7%<br>(100-1066)*            |               |                        |                   |                    |            |                       |  |
| Fumitoxin Registrant<br>Aluminum Phosphide 55%<br>(72959-1)**                | X             |                        |                   |                    |            |                       |  |
| Cadet 3 All-Weather Blox<br>Cholecalciferol 0.075%<br>(12455-162)*           |               |                        |                   |                    |            |                       |  |
| Wisdom Lawn Granular<br>Bifenthrin .2%<br>(5481-521)*                        |               |                        |                   |                    |            |                       |  |
| ZP Rodent Oat Bait<br>Zinc Phosphide 2%<br>(12455-102)*                      |               | X                      |                   | X                  |            |                       |  |
| Termidor S.C. Termiteicide/Insecticide<br>Fipronil 9.1%<br>(7969-210)*       |               |                        |                   |                    |            |                       |  |
| Weevil-cide<br>Aluminum Phosphide 60%<br>(70506-13)**                        | X             |                        |                   |                    |            |                       |  |
| IronFist Slug and Snail Bait<br>Sodium Ferric EDTA 2.0%<br>(67702-32-87865)* |               |                        |                   |                    |            |                       |  |

**PRECAUTIONS:** \*Caution / \*\*Danger - Hazardous to Humans and Animals

**\*Product Label and Information Available Upon Request - Please Contact Management (800) 344-6567**

**Sched. Dates of Treatment:** Service Dates: 10/08/25, 10/22/25 Alternative Dates: 10/01/25, 10/15/25, 10/29/25

**County Agricultural Commissioners Offices:** San Bernardino Co: 909-387-2105, Riverside Co: 951-955-3000  
Orange Co: 714-955-0100 Los Angeles Co: 626-575-5471, San Diego Co: 858-694-2739

**County Health Department Offices:** San Bernardino Co: 800-782-4264, Los Angeles Co: 626-430-5461  
Orange Co: 714-834-3155, Riverside Co: 951-358-5000, San Diego Co: 800-253-9933

**Structural Pest Control Board:** 2005 Evergreen St. #1500, Sacramento, CA 95815 (800) 737-8188



Animal Pest Management Services, Inc.  
13655 Redwood Court  
Chino, CA 91710

**NOTIFICATION MUST BE POSTED**

**Rodent/Insect Treatment Notification**

**MONTH:** OCTOBER 2025

**ACCOUNT NAME:** LADERA RANCH - MERCANTILE WEST RETAIL CENTER

**LOCATION:** LANDSCAPED COMMON AREAS

| <b>Pesticides (EPA REG.)</b>                                                 | <b>Gopher</b> | <b>Ground Squirrel</b> | <b>House Mice</b> | <b>Meadow Mice</b> | <b>Rat</b> | <b>General Insect</b> |  |
|------------------------------------------------------------------------------|---------------|------------------------|-------------------|--------------------|------------|-----------------------|--|
| Avalon Gopher Grain Bait<br>Strychnine Alkaloid .50%<br>(5042-34) **         | X             |                        |                   |                    |            |                       |  |
| Demand C.S. Insecticide<br>Lambda-Cyhalothrin 9.7%<br>(100-1066)*            |               |                        |                   |                    |            |                       |  |
| Fumitoxin Registrant<br>Aluminum Phosphide 55%<br>(72959-1)**                | X             |                        |                   |                    |            |                       |  |
| Cadet 3 All-Weather Blox<br>Cholecalciferol 0.075%<br>(12455-162)*           |               |                        |                   |                    |            |                       |  |
| Wisdom Lawn Granular<br>Bifenthrin .2%<br>(5481-521)*                        |               |                        |                   |                    |            |                       |  |
| ZP Rodent Oat Bait<br>Zinc Phosphide 2%<br>(12455-102)*                      |               | X                      |                   | X                  |            |                       |  |
| Termidor S.C. Termite/Insecticide<br>Fipronil 9.1%<br>(7969-210)*            |               |                        |                   |                    |            |                       |  |
| Weevil-cide<br>Aluminum Phosphide 60%<br>(70506-13)**                        | X             |                        |                   |                    |            |                       |  |
| IronFist Slug and Snail Bait<br>Sodium Ferric EDTA 2.0%<br>(67702-32-87865)* |               |                        |                   |                    |            |                       |  |

**PRECAUTIONS:** \*Caution / \*\*Danger - Hazardous to Humans and Animals

**\*Product Label and Information Available Upon Request - Please Contact Management (800) 344-6567**

**Sched. Dates of Treatment:** Service Dates: 10/08/25, 10/22/25 Alternative Dates: 10/01/25, 10/15/25, 10/29/25

**County Agricultural Commissioners Offices:** San Bernardino Co: 909-387-2105, Riverside Co: 951-955-3000  
Orange Co: 714-955-0100 Los Angeles Co: 626-575-5471, San Diego Co: 858-694-2739

**County Health Department Offices:** San Bernardino Co: 800-782-4264, Los Angeles Co: 626-430-5461  
Orange Co: 714-834-3155, Riverside Co: 951-358-5000, San Diego Co: 800-253-9933

**Structural Pest Control Board:** 2005 Evergreen St. #1500, Sacramento, CA 95815 (800) 737-8188